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## BIB DATA SHEET

CONFIRMATION NO. 6467

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS                             | GROUP ART UNIT  | ATTORNEY DOCKET<br>NO.    |
|---|---|-----------------------------------|---|---------------------------|
| 10/824,518  | 04/15/2004  | 370                               | 2619  | ALC 3128                  |
| <b>RULE</b>   |   |                                   |   |                           |
| <b>APPLICANTS</b><br>Afshan Zabihi, Kanata, CANADA;<br>Craig Ellirt Timmerman, Ottawa, CANADA;<br>Margaret Rachniowski, Nepean, CANADA;   |   |                                   |   |                           |
| <b>** CONTINUING DATA *****<sup>112</sup>*****</b>  |   |                                   |   |                           |
| <b>** FOREIGN APPLICATIONS *****<sup>112</sup>*****</b>   |   |                                   |   |                           |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>06/23/2004  |   |                                   |   |                           |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and Acknowledged <u>/MAN U PHAN/</u><br>Examiner's Signature | <input type="checkbox"/> Met after Allowance<br><u>Initials</u>   | <b>STATE OR COUNTRY</b><br>CANADA | <b>SHEETS DRAWINGS</b><br>2   | <b>TOTAL CLAIMS</b><br>30 |
| <b>INDEPENDENT CLAIMS</b><br>2  |   |                                   |   |                           |
| <b>ADDRESS</b><br>KRAMER & AMADO, P.C.<br>1725 Duke Street, Suite 22314<br>Alexandria, VA 22314<br>UNITED STATES  |   |                                   |   |                           |
| <b>TITLE</b><br>FRAMEWORK FOR TEMPLATE-BASED RETRIEVAL OF INFORMATION FROM MANAGED ENTITIES IN A COMMUNICATION NETWORK  |   |                                   |   |                           |
| <b>FILING FEE RECEIVED</b><br>1370  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                           |